AS A BELOW NAMED INVENTOR, I hereby declare that:

My residence, post office address and citizenship are as stated next to my name.

I believe that I am the original, first and sole (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below), of the subject matter which is claimed and for which a patent is sought on the invention entitled:

THIN FILM TRANSISTOR SUBSTRATE FOR LIQUID CRYSTAL DISPLAY PANEL AND MANUFACTURING TITLE: **METHOD THEREOF**

the specification of which e	either is attached here	to or indicates an attorney do	cket no. <u>8054-4 (LW</u>	/7020US/YW),	or:	
☐ was filed in the U.S. Patent & Trademark Office onand assigned Serial No						
and (if applicable	le) was amended on					
				,		
amended by any amendme to the examination of this priority benefits under Titl §365(a) of any PCT internals didentified below any the which priority is claimed: Priority Claimed:	ent referred to above. application in accord le 35, U.S. Code §11 ational application w	I understand the contents of I acknowledge the duty to lance with Title 37 of the Co 9(a)-(d) or \$365(b) of any for hich designated at least one of for patent or inventor's certif	disclose information vode of Federal Regular foreign application(s) focuntry other than the	which is material tions §1.56. If or patent or inv United States, I	al to patental hereby claim rentor's certi isted below	oility and n foreign ficate, or and have
2001-44035	Korea	21 July 2	2001	Yes [X]	No []	
(Application Number)	(Country)		onth/Year filed)	105 [11]	1,0[]	
Baranary Baranary				Yes []	No [I
(Application Number)	(Country)	(Day/Mo	onth/Year filed)	[]	[
provisional application(s), subject matter of each of the the manner provided by the patentability as defined in	or \$365(c) of any PC he claims of this applae first paragraph of Title 37, The Code of	35, U.S. Code, §120 of any UT International application delication is not disclosed in the Title 35, U.S. Code, §112, I of Federal Regulations, §1.56 ational filing date of this appliance.	esignating the United See prior United States of acknowledge the duty of (a) which became available.	States, listed below or PCT Internation of to disclose in	ow and, inso onal applica formation m	far as the tion(s) in aterial to
(Application Serial Numbe	r)	(Filing Date)	(STATUS:	patented, pendi	ng, abandon	ed)
(Application Serial Numbe	r)	(Filing Date)	(STATUS:	patented, pendi	ng, abandon	ed)

I hereby appoint the following attorneys: FRANK CHAU, Reg. No. 34,136; and JAMES J. BITETTO, Reg. No. 40,513; FRANK V. DeROSA, Reg. No. 43,584; GASPARE J. RANDAZZO, Reg. No. 41,528; and SUSAN PAIK, Reg. No. 46,347; F. CHAU & ASSOCIATES, LLP, 1900 Hempstead Turnpike, Suite 501, East Meadow, New York 11554 to each of them of prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith and with any divisional, continuation, continuation-in-part, reissue or re-examination application, with full power of appointment and with full power to substitute an associate attorney or agent, and to receive all patents which may issue thereon, and request that all correspondence be addressed to:

> Frank Chau, Esq. F. CHAU & ASSOCIATES, LLP 1900 Hempstead Turnpike, Suite 501 East Meadow, New York 11554 Area Code: 516-357-0091

I HEREBY DECLARE that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under §1001 of Title 18 U.S. Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

FULL NAME OF FIRST OR SOLE INVENTOR: Jin JEON	Citizenship KOREA		
nventor's signature: Jin Jeon Residence & Post Office Address: 110-306, Daewoo Apt., Galsan-dong, Donga Anyang-si, Gyeonggi-do, Korea	Date: <u>7007</u> , 1, 11.		
FULL NAME OF SECOND INVENTOR:	Citizenship		
Inventor's signature: Residence & Post Office Address:	Date:		